

A photograph of a woman in jeans and a white shirt holding a small child's hand as they stand in shallow, foamy water at a beach. The woman's legs are partially submerged. The background shows a sandy beach and some greenery under a clear sky.

Jesu-e
Künnang
Jamnang

Jesu-e Künnang, Jesu-e Jamnang

Ütangte peikei (Jesus) numan topalan hüyang
hangki yih kipalan ,üshei Ütangte peikei ,hüyang
taowe numam toloi meitam phaning (Mathew 11: 28).
Hangjingne Kahwange kahtoknyu te hüke kenpuwe
aoyinne ite ütinglak lakei
yamahlak hüyangpoi jintepu
üyin ngohlak jingne iye yoi
halom pha (John 3:16)



Toinanpalan-e ite nyik ,
hüyang I ye-i (Jesu) Janpu
pha; iman shange pongpu
üshei mepu iye iman yintam.

(Tüowelaihem 34:6). I (Jesus) ngaokeng phawe lye
iman meitam huyange mangjong mepu iman yinnetam
(Tüowelaihem 107:20). Nyuyong-e yoiha toloimeine
tampu kih-e taowe nang toloimei tamlak (Isaia 66:13).

Taowa nang aope-o yepelak (Isaia 44:21).
Youngwanpa hangshin meipu nangjingne yamme
tuoyah (Tuowelaihem34:8) Jesu Khrista menyih ,
tenyih hüyang jinteükum yenang jakihmuh ngohnang
(Hebrew3:8). Jesuweiyangki “Lamnyuhüyang eütingpa

hüyang jinte pu üyinna tao.Tao yekai ma-a Üpa tangte aowe-o peine yeok .”(John 14:6) Hangjengne kahta Üha yamlak hüyang aoyin mah ngoh yinlak jingne pei (Luke 19:10).

Hüyangpoi hangshinne I yah hüyangel minme meng,tuolante Kahwang Üha ne menglak wong iye pha lak(John 1:12). Hangjingne(Jesu) ishüpshækai-e wangngoin moiman ja phei me jashe iye teman üsheite moiman tamlak(John 1:16). Hupoi teman ünu jingne I maayah,teman-e Ünu lingpu jingne ite shet . I shaoshi yatenge shangpu jingne teman meitam , Ite yemeipu maapha yangpu jingne teman Üko meimah (Isaia 53 : 5)

Taowa nyeeyompa ümei . Nyeeyompa ümeiye nyeelan jingne yoi üyin angtamnanag.(John 10:11). Taokhei “Monglup tuoh”, hangjingne wangdang ahngching owe peiteki (Mathew 4: 17). Hüyang iman te I, “ Youngwanpa Jesu te mengtüoh huyang e



nang hei nenok yinlak (Lempulan 16:31). Üpawe Üte phayangpu üshei Ü-tangte peinang. Ü-tangte aoyin pei taowe jange yeteilak (John 6: 37). Kahwange I , “ Aoyine Üte (Jesu) ken taowe yintamlak huyange aoyinne taowa youngwanpa she shing yinne anglak. (Tüowelaihem 91:14)

Hüyange tao (Jesus) taiye numan jingne nyoijing tum kuma-a tao leih yelak , huyange taowe numan Ü-phei yah teilak. Taowe ümeken me ngoh tüoken me numanongohlak (John 14:3).

Hangjingne ünu küw –a lipu ngohnang , hüyangpoi teman youngwanpa Jesu Khrista me Kahwang jajang japu hunghaowa jinte pu üyin ngohnang.(Rome 6:23). Hangjingne üne-o teman wong mannang wante , hipak khakshuwe khrista ünulan jingne li (Rome 5:6).

Wongpeng haja ni (2000) shao me aope Jesu khrista kahtoknyu te pei , I ye maapu toimei kahtalan jingne ling yang ki , tak pu lem lem-e ngoh pu mei tum yangki .Kahwang ahngching pungao ümei nyao tum yang ki .



Üne I li pu mepu yange ye hüyangen
tenyih I üyin me ngohnang. Jesu
khrista –a menyih tenyih huyange
jinte ükum yenang jakihmu
ngohnang. Tenyih-o I shong te aohi
pe iye toloime tamnang .

Yoppu:

Jesu, tao –e nang te kun nang
ki, üunuümengwinpha, hüyangen
ütak mei tampha. Üte chingmei

,toloimei hüyangen mongmei
yahkei. Üte jintepu üyin
yahkei hüyangen moiheiman
tampha.Amen



